300.F-38

**(R-2024)**

4-H Shooting Sports Project Record Form

**Discipline:**

(Archery, Muzzleloading, Pistol, Rifle, Shotgun)

|  |  |
| --- | --- |
| **Name** | **Year** |
| **Address** |
| **County** | **4-H Age Division** |
| **4-H Club** |
| **Shooting Sports Leader(s)** |
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|  |
| **Number of Years in 4-H** |
| **Number of Years in Project** |

# Clover_Pantone 347Clover_Pantone 347My Personal Shooting Sports Goals

### List your goals for this project.

Tell what you wanted to learn and do in this project. If you had to set goals at the beginning of the year, copy those goals below. If you followed the goals already set in your project book, list the ones you wanted to accomplish here.

**This year my goals were:**

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## List what you learned as you were accomplishing each of your goals.

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**4-H Shooting Sports project Expense summary**

**List all current Assets owned at the beginning of the project: *Examples: Firearm, Bow, Shooting Equipment, Ammo, etc.***

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| --- | --- | --- | --- |
| **Date** | **Item Description** | **Amount/Number** | **Value** |
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|  |  | **Total** |  |

**List all expenses incurred during the current 4-H project year. Examples would include ammunition, safety or firearm equipment, firearms, repairs, or range or registration fees, entry fees at county fair, etc.** (Use additional pages as needed)

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| --- | --- | --- | --- |
| **Date** | **Item Purchased** | **Amount/Number** | **Price/Cost** |
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|  |  | **Total** |  |

# Clover_Pantone 347Clover_Pantone 347Shooter’s Activity Log

Provide details about each activity done with your project.

Examples could include: Competitions (4-H and other), practices, trainings, workshops, camps, schools, Shooting Sports fundraising event, Hunter Education class, gun factory tour, etc.)

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| --- | --- | --- | --- |
| **Date** | **Activity** | **Description/Observation/Comments** | **Placing/ Award** |
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**Other Shooting Sports Activities**

## Demonstrations/Illustrated Talks Presented:

### Level: County (C), District (D), State (S), Regional (R), National (N), World (W)

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| --- | --- | --- | --- | --- |
| **Date** | **Location** | **Level** | **Demonstration Title** | **Awards** |
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**County and/or State Fair Exhibits:** (Exhibit a poster or three-

sided “science board” display related to your shooting sports project. See the county fair book for specific details)

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| --- | --- | --- | --- |
| **Date** | **County/State Fair** | **Poster/Display Title** | **Awards** |
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# Clover_Pantone 347Clover_Pantone 347Project Story

Explain what you accomplished in your shooting sports

project this year. Did you accomplish your goals? What things did you learn? Did you do all the things you wanted to do in the project?

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