

# New Mexico State University College of Agricultural, Consumer and Environmental Sciences Cooperative Extension Service • U.S. Department of Agriculture



100.R-45

## 4-H Horsemanship Advancement Levels I & II Score Card

| Na | ime  |                   |       |                  |      | Address   |                   |      |                                  |                                  |
|----|--|-------------------|-------|------------------|------|---|-------------------|------|----------------------------------|----------------------------------|
| Ag | e Club   |                   |       |                  |      | Leader .  |                   |      |                                  |                                  |
| Le | evel I – Beginning   | g Hors            | seman |                  |      |   |                   |      |                                  |                                  |
| 1. | Basic Handling   | Leader<br>Initial | Date  | Judge<br>Initial | Date | 4. Feeding  | Leader<br>Initial | Date | Judge<br>Initial                 | Date                             |
|    | <ul> <li>a. Catch</li> <li>b. Halter</li> <li>c. Lead</li> <li>d. Safety</li> <li>e. Simple grooming</li> <li>f. Equipment adjusted</li> <li>g. Bridle &amp; saddle</li> </ul>                                 |                   |       |                  |      | a. Report<br>1. What<br>2. How much<br>3. When & how<br>5. Club Demonstration |                   |      | xxxxx<br>xxxxx<br>xxxxx<br>xxxxx | XXXXX<br>XXXXX<br>XXXXX<br>XXXXX |
| 2. | Riding<br>a. Mount & dismount<br>b. Seat & balance<br>c. Use of reins<br>d. Walk, trot, lope & stop<br>e. Safety & courtesy<br>f. Practice<br>Equipment<br>a. Parts of saddle & bridle<br>b. Care of equipment |                   |       | <br><br><br>     |      | Judges Comments:  | nan               | Dat  | e                                |                                  |



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## 4-H Horsemanshin Advancement Levels I & II Score Card

| 4-           | H Horseman   | ship                    | Adva                    | ancei            | ment           | Levels I & II Sco                                    | ore Car           | 'd   | 100                     | ). <b>R-4</b> 5         |
|--------------|--|-------------------------|-------------------------|------------------|----------------|--|-------------------|------|-------------------------|-------------------------|
| Nam          | ie   | _                       |                         |                  |                | Address  |                   |      |                         |                         |
| Age          | Club   |                         |                         |                  |                | Leader _   |                   |      |                         |                         |
| Lev          | el I - Beginning   | g Hors                  | eman                    |                  |                |  |                   |      |                         |                         |
| 1 R          | asic Handling  | Leader<br>Initial       | Date                    | Judge<br>Initial | Date           | 4. Feeding   | Leader<br>Initial | Date | Judge<br>Initial        | Date                    |
|              | . Catch<br>. Halter<br>. Lead                                  |                         |                         |                  | XXXXX<br>XXXXX | a. Report<br>1. What<br>2. How much<br>3. When & how |                   |      | XXXXX<br>XXXXX<br>XXXXX | XXXXX<br>XXXXX<br>XXXXX |
| f.<br>g      | Equipment adjusted   |                         |                         |                  |                | 5. Club Demonstration                                |                   |      | XXXXX                   | xxxxx                   |
| a<br>b<br>c  | . Use of reins   | XXXXX<br>XXXXX<br>XXXXX | XXXXX<br>XXXXX<br>XXXXX |                  |                | Judges Comments:                                     |                   |      |                         |                         |
| d<br>e<br>f. | . Walk, trot, lope & stop<br>. Safety & courtesy<br>. Practice |                         |                         | xxxxx            | xxxxx          | Qualified as Beginning Horsem Judge's Signature      |                   |      |                         |                         |
| а            | quipment<br>. Parts of saddle & bridle<br>. Care of equipment  |                         |                         | XXXXX            | XXXXX          | Qualified as Beginning Horsem<br>Leader's Signature  | an                | Date | ·                       |                         |

## Level II - Intermediate Horseman

Leader

Initial

### **Basic Handling** 1.

- Review Level I a.
- Fit, groom to show b.
- Pickup & clean hoof c.
- d. Train & show at halter

#### Riding 2.

- Review Level I a.
- b. Basic aides W-T-L
- Correct use of leads
- Stop from W-T-L c.
- Straight line back d.
- Use of right hand e. f. Specific rules of AHSA, AQHSA, NUMJRA, Others

|       |       | ххххх | XXXXX |
|-------|-------|-------|-------|
|       |       | XXXXX | ххххх |
| XXXXX | xxxxx |       |       |
|       |       |       |       |
|       |       |       |       |
| xxxxx | XXXXX |       |       |

Date

Judge

Initia

XXXXX

XXXXX

Judge

Initia

XXXXX

XXXXX

XXXXX

XXXXX

Date

XXXXX

XXXXX

Date

| XXXXX | XXXXX |  |
|-------|-------|--|
| ххххх | ххххх |  |
| XXXXX | XXXXX |  |
| ххххх | XXXXX |  |
| ххххх | ххххх |  |
| ххххх | ххххх |  |

| 3. | Equipment |
|----|-----------|
|    | 11        |

- Identify & explain uses a. of bits & hackamores
- Know & use horseman's b. knots
- Club demonstration: c. Clean equipment

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Leader

Initial

xxxxx

Date

### Level II - Intermediate Horseman

| 1. Ba | sic Har | ndling |
|-------|---------|--------|
|-------|---------|--------|

- Review Level I a.
- b. Fit, groom to show Pickup & clean hoof c.
- d. Train & show at halter

#### Riding 2.

- a. Review Level I
- Basic aides b. W-T-L
- Correct use of leads
- Stop from W-T-L c.
- d. Straight line back
- Use of right hand e.
- Specific rules of f. AHSA, AQHSA, NUMJRA, Others
- 3. Equipment
  - Identify & explain uses a. of bits & hackamores
  - Know & use horseman's b. knots
  - Club demonstration: c. Clean equipment

| XXXXX<br>XXXXX |   |
|----------------|---|
| XXXXX          |   |
|                |   |
| XXXXX          |   |
| XXXXX          |   |
| XXXXX          |   |
| XXXXX          |   |
| ххххх          |   |
| xxxxx          |   |
|                | XXXXX<br>XXXXX<br>XXXXX<br>XXXXX<br>XXXXX |

|   |  | xxxxx | xxxxx |
|---|--|-------|-------|
| s |  | xxxxx | xxxxx |
|   |  |       |       |

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|    |  | Leader<br>Initial | Date | Judge<br>Initial | Date  |
|----|--|-------------------|------|------------------|-------|
| 4. | Judging  | inndar            | Date |                  | Date  |
|    | a. Know breeds & purpose<br>b. Know 4-H manual   |                   |      | ххххх            | ххххх |
|    | o. Know 4-H manual<br>basics   |                   |      |                  |       |
|    | 1. Parts of horse  |                   |      | xxxxx            | ххххх |
|    | 2. Basic colors  |                   |      | ххххх            | ххххх |
|    | 3. Horse terms   |                   |      | XXXXX            | XXXXX |
|    | 4. Unsoundness & blemishes   |                   |      | xxxxx            | ххххх |
|    | <ul> <li>c. Judge &amp; place a class<br/>of 4 at halter</li> </ul>                              |                   |      | xxxxx            | xxxxx |
|    | Give 1 class oral<br>reasons   |                   |      | XXXXX            | xxxxx |
|    | TCasons  |                   |      |                  |       |
| 5. | Feeding  |                   |      |                  |       |
|    | <ul> <li>Study &amp; record<br/>various horse feeds<br/>in area. Draw<br/>conclusion.</li> </ul> |                   |      | ххххх            | ххххх |
| ~  |  |                   |      |                  |       |
| 6. | Proper dress and gear<br>Use of correct clothing   |                   |      |                  |       |
|    | pertaining to riding   |                   |      |                  |       |
| Ju | udges Comments:  |                   |      |                  |       |
| 0  | ualified as Intermediate Horse   | nan               | Dat  | te               |       |
| Ju | ıdge's Signature   |                   |      |                  |       |
| Q  | ualified as Intermediate Horse   | nan               | Dat  | te               |       |

Judging 4.

Leader's Signature

- a. Know breeds & purpose
- Know 4-H manual b. basics
  - 1. Parts of horse
  - 2. Basic colors
  - 3. Horse terms
  - Unsoundness & 4. blemishes
- c. Judge & place a class of 4 at halter Give 1 class oral reasons
- Feeding 5.
  - a. Study & record various horse feeds in area. Draw conclusion.
- 6. Proper dress and gear Use of correct clothing pertaining to riding

| Leader<br>Initial | Date | Judge<br>Initial | Date           |
|-------------------|------|------------------|----------------|
|                   |      | xxxxx            | XXXXX          |
|                   |      |                  |                |
|                   |      | XXXXXX<br>XXXXXX | XXXXX<br>XXXXX |
|                   |      |                  |                |
|                   |      | xxxxx            | xxxxx          |
|                   |      | xxxxx            | <br>           |

|  |  | ххххх | XXXXX |
|--|--|-------|-------|
|--|--|-------|-------|

| Judges Comments:                                |
|---|
| Qualified as Intermediate Horseman         Date |
| Judge's Signature                               |
| Qualified as Intermediate Horseman Date         |
| Leader's Signature                              |